

The Son that pleased God.

Heb. 10:1 – 14

When we look at Jesus, God's own Son, we must recognize that He is the most important man who has ever lived on this earth. Because Jesus was God's perfect Son, there was never before another man like Jesus. Adam for a short time, before he was tempted was without sin, but fell in his first temptation. Jesus was "God's anointed" which means - God, set Jesus apart to this work, and was with him, acknowledging him as the Messiah. Therefore, God's Son was anointed to be the Lamb of God that was to take away our sins. Jesus did not even know sin, was made sin for us, made sin with our sins. While people do not know righteousness because we were all born sinners, dead, dark, with the inability to know God or His righteousness. Jesus was the opposite to the born sinner. Jesus was the perfect man, born of a woman but without sin. Jesus was born to be what God requires each and everyone of us to be. A good man, a righteous man, a holy man, a God man, and yes the Father's Son. **Luke 2:52** *"And Jesus increased in wisdom and stature, and in favour with God and man."* **Matthew 5:48** *"Be ye therefore perfect, even as your Father which is in heaven is perfect."* That is God's perfection not what we think is perfect.

People talk much about what is required to enter heaven, but God tells us, we must be like Jesus His Son. Only through the gift of God, only through the re-birth process, only through the blood of Jesus, only in Christ Jesus can we be like Jesus. **Colossians 3:10 - 11** *"And have put on the new man, which is renewed in knowledge after the image of him that created him: (11) Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all."* The word's "have put on the new man" means – invest with clothing, the sense of *sinking* into a garment – becoming a whole different man, that is exactly like Jesus, sinking into the garment of Jesus.

- A. Putting on the new man, is called the perfecting of the saints. **Ephesians 4:12 - 13** *"For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: (13) Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:"*

1. The word “perfecting” means - "a fitting or preparing **fully**," – says Vines and Strongs says it is a **complete** furnishing – In this word “perfecting” nothing is partial, nothing is a percentage, being perfected means to be fully equipped in the knowledge and understanding of God’s word, as was Jesus Christ that we are “like Christ”.
  2. We cannot be fully fit or fully prepared until we work to be Christ-like. Being Christ like is eliminating sin in our life. Because He knew no sin.
  3. As a church, we must “*all come in the unity of the faith*” V. 13 **Elder Oscar Mink wrote**, “*The aim and ambition of every true church is to arrive at the “the measure of the stature of the fulness of Christ.” Any less of an ambition is shameful...Again I want to point out, that reaching the goal which is set before us is a collective project, Paul. Says, “Till we all come,” or arrive at the goal mark. So it is, not one Member is exempt from sharing in the responsibility of the church we are members in particular each having the office or work assigned them by the Holy Spirit, and each member Of the body contributing to the over all efficiency of the body.*”
  4. The church putting on Christ as a fitted glove, the church collectively walking in unity with Christ as a chaste virgin. **2 Corinthians 11:2** “*For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.*”
- B. We are to look to Jesus, the only man to have ever pleased God. **1 Timothy 2:5** “*For there is one God, and one mediator between God and men, the man Christ Jesus;*”
1. Jesus Christ is the Man Anointed by God to be the Saviour, at the same time being God’s own Son.
    - a. The bible is designed to make all who will ever be saved to look at Jesus, God’s Son. **Philippians 2:9 - 11** “*Wherefore God also hath highly exalted him, and given him a name which is above every name: (10) That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; (11) And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.*”

- b. If people reject him here, if they do not see Him here, they will one day. **Romans 14:11** *"For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God."*
  - c. **1 John 4:13 - 15** *"Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. (14) And we have seen and do testify that the Father sent the Son to be the Saviour of the world. (15) Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God."*
2. Every eye one day will see Him as He truly is. **1 John 3:2** *"Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is."*
- a. Let all attention be on this Man, the Son of God.
  - b. **Romans 8:17** *"And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together."*
  - c. Everyday we see Him in our life, as He truly is.
- C. Jesus is God in the flesh. **John 1:1 - 3, 10 - 11** *"In the beginning was the Word, and the Word was with God, and the Word was God. (2) The same was in the beginning with God. (3) All things were made by him; and without him was not any thing made that was made. (10) He was in the world, and the world was made by him, and the world knew him not. (11) He came unto his own, and his own received him not."*
- 1. But people fail to recognize Him as God, to them He is just a man.
  - 2. Even the Jews failed to recognize Him as God.
  - 3. But notice carefully Verse 14 *"And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."*
    - a. Notice the word *"Word was **made** flesh"* This word "made" means - to cause to be, or to become (that is to come into being) to be made flesh. In other words, it refers to a beginning.
    - b. But notice the scripture does not declare He became light, or He became life, but He did become human. Since the Word was God and is God, He became flesh.

4. He is the God of redemption. **Hebrews 10:10** *"By the which will we are sanctified through the offering of the body of Jesus Christ once for all."*
  - a. To be sanctified means – as Christians we have been made holy. – as though we have never sinned.
  - b. We are one in Christ, with Christ Jesus. **Hebrews 2:11** *"For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,"*
  - c. Jesus Christ is the Christians Victory; He is our Eternal Salvation. *"sanctified through the offering of the body of Jesus Christ once for all."* **Colossians 2:10 - 12** *"And ye are complete in him, which is the head of all principality and power: (11) In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: (12) Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead."*

D. Jesus Christ is our Redemption.

1. **Romans 3:23 - 26** *"For all have sinned, and come short of the glory of God; (24) Being justified freely by his grace through the redemption that is in Christ Jesus: (25) Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; (26) To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus."*
2. The word "redemption" has three definitions,
  - a. "to buy in the slave market" **1 Corinthians 7:23** *"Ye are bought with a price; be not ye the servants of men."* – Jesus went to the slave market of sin and bought us in this slave market of sin by His own blood.
  - b. "to buy out of the slave market" **Galatians 4:5** *"To redeem them that were under the law, that we might receive the adoption of sons." - We were bought out of this sin slave market, so the redeemed are never to be put up for sale in any slave market again.*

- c. “bought to be set free” **Titus 2:14** “*Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.*” – By this the believer is set free from sin and free to live a life pleasing to God in the power of the Holy Spirit.”
  - d. All three have different Greek words but stream to Jesus Christ buying and freeing us from sin, death, and destruction. Freed from the slavery of sin, to please God.
3. **Ephesians 1:7** “*In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;*” – we have deliverance from the guilt of sins, “through the redemption that is in Christ Jesus”
4. This brings us “perseverance” **Hebrews 10:14** “*For by one offering he hath perfected for ever them that are sanctified.*”
- a. **1 Peter 1:5** “*Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.*” The word “kept” means - to be a watcher in advance, that is, to mount guard – Jesus is our “mount Guard” and He never leaved His post. Vines defines it - “to keep with a military guard,”
  - b. **John 10:28 - 29** “*And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. (29) My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.” – Jesus “gave” to us “eternal life” and we are in His hand and cannot be removed from His have because He has the Omnipotent power of God. “Eternal life” means life without end.*
- E. He has Delivered us “once and for all” Heb. 10:10
- 1. Believers have been set apart (“sanctified”) by the offering of Christ’s body once for all.
    - a. The Old Testament sin offerings and the slain Lamb of God are nothing alike. The sacrifice of Jesus is “by the offering of Christ’s body once for all.”
    - b. In Jesus Christ there was made “*a full, perfect, and sufficient sacrifice, and a full satisfaction for the sins of all believers.*” -Author unknown. Hebrews 7:26-27 “*For such an high priest became us, who is holy, harmless, undefiled, separate from*

*sinner, and made higher than the heavens; Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself."*

- c. God did not send His own Beloved Son in the likeness of human flesh to be done as He was in the crucifixion to be a partial Saviour, in hopes that we could do the rest!
  - d. **1 Peter 3:18** *"For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:"* – While Christ may be our example in our own walk as Christians, we still fail in our walk, but Jesus is our Redeemed once and for all.
2. Our deliverance is the work and power of God. *"all things are of God"*
- a. **2 Corinthians 5:18** *"And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;"* – No one moves outside of God's power.
  - b. The salvation is not just being saved, repentance, or "turning over a new leaf in life". Salvation is a re-birth, it is a new creation, this is a total change of heart, soul, and life. This is not just done on our own, it is the work of God through Jesus Christ. **John 1:12 - 13** *"But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: (13) Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God."*
  - c. God sent His own Son to redeem us, His very own Son. **Romans 5:8 - 9** *"But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him."*
3. The blood of God's Son is sufficient.
- a. It redeems once and for all.
  - b. Jesus cannot be crucified a second time, once was enough.
  - c. We are justified, cleansed, and will be glorified with Christ for all eternity.

- F. His Son is enthroned on God's right hand. **Hebrews 10:12** *"But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;"*
1. He *"...sat down on the right hand of God;"* His humility is finished, His offering for sin was made, God the Father is satisfied, **John 19:30** *"When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost."*
  2. He reigns as King just as He reigns in the hearts of His people. **Revelation 19:16** *"And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS."*
    - a. The glorious light of Jesus will forever shine in our hearts. **2 Corinthians 4:6** *"For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ."*
    - b. **Ephesians 5:8** *"For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:"*
  3. A Christian will never walk again in darkness, therefore we should all walk in the light of God's own beloved Son, Jesus the Christ our Saviour and redeemer.